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**VENDOR APPLICATION**

**2023 WARREN COUNTY FAIR**

**JULY 17TH - JULY 22nd**

JULY 17TH – JULY 22nd, 2023

665 N. Broadway Mailing Address: P.O. Box 58

Lebanon Ohio 45036 Phone: 513.932.263 Email [officemanager@warrencountyfairohio.org](mailto:officemanager@warrencountyfairohio.org)

Thank you for your interest in a vendor (non-food) space at the 2023 Warren County Fair. Receipt of this application does not guarantee Vendor/Exhibitor space and is valid for the 2023 Warren County Fair only. By completing this application, you give the Warren County Agricultural Society permission to contact you and your references.

NAME OF BUSINESS/ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF CONTACT PERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET CITY STATE ZIP

PRIMARY PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL:­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST SOCIAL MEDIA SITES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIST PRODUCTS/SERVICES YOU PLAN TO OFFER AT YOUR BOOTH. PLEASE BE SPECIFIC. WORDS SUCH AS ACCESSORIES AND RELATED PRODUCTS ARE NOT ACCEPTABLE. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please check: \_\_\_\_\_ New Vendor \_\_\_\_\_ Returning Vendor. We are interested in the following:

*\_\_\_ Exterior Vendor Space outside 10x10 @ $325 includes electric and one weekly pass\*.*

*\_\_\_ Exterior Vendor Space outside 20x10 @ $425 includes electric and one weekly pass\*.*

**~You must supply your own chairs, table, fan, electrical cord, lights, tent (if outside), weights, signage. ~**

\_\_\_ Interior Vendor Space (Event Center) 8x6 @ $325 Includes electric and one weekly pass\*.

\_\_\_\_ Interior Vendor Space (Event Center) 16x6 @ $425 Includes electric and one weekly pass\*.

**~ You must supply your own chairs, tables, electrical cord, and signage. ~**

**\* Everyone must have a Season or Membership pass ($35) to enter the grounds.**

**Mon - Thurs admission is $12; Fri and Sat admission is $15. Free Parking. Vendor parking will be first come first serve.**

**Office Use Only**

Sent Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received Application \_\_\_\_\_\_\_\_\_\_\_

Notified Accepted \_\_\_\_\_\_\_\_\_\_\_\_\_

Declined \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract Sent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Vendor Application - Due June 1st, 2023. Early bird application before April 1st will receive a discount of $25.00 off space rental!**

**Notification of acceptance by Warren County Fair will be sent no later than June 15th 2023**

**Completed contract and payment are to be sent upon receipt of acceptance.**