***THE WARREN COUNTY AGRICULTURAL SOCIETY***

OPERATING



***665 N. Broadway, Lebanon Ohio 45036 PHONE: 513.932.2636***

***2023 Food Concessions Application***

**THIS IS AN APPLICATION TO BE CONSIDERED AS A CONCESSIONAIRE FOR THE 2023 WARREN COUNTY FAIR. BY COMPLETING THIS APPLICATION, YOU GIVE THE WARREN COUNTY AGRICULTURAL SOCIETY PERMISSION TO CONTACT YOU AND YOUR REFERENCES.**

**NAME OF BUSINESS/ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF CONTACT PERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **STREET CITY STATE ZIP**

**PRIMARY PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **LIST SOCIAL MEDIA SITES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MENU ITEMS AVAILABLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REQUIREMENTS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ITEM** | **LINEAR FEET** | **110 VOLT** | **22O****VOLT** | **30 AMP** | **50 AMP** | **GENERATOROTHER** | **WATER** |
| **TRAILER** |  |  |  |  |  |  |  |
| **TENT/BOOTH** |  |  |  |  |  |  |  |
| **STOCK TRAILER** |  |  |  |  |  |  |  |
| **BUNKHOUSE** |  |  |  |  |  |  |  |
| **RV/ CAMPER** |  |  |  |  |  |  |  |
| **GOLF CART** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SPACE | Electrical 110 | Electrical220 | Stock Trailer | RV/Camper | Bunkhouse | Golf Cart Permit |
| $26.00 per linear foot | $150.00 | $200.00 | $150.00 | $200.00 | $300.00 | $40.00 |

**FEES**

**Page Two**

* **PLEASE ENCLOSE/ATTACH A PHOTO OF YOUR BOOTH/TRAILER**
* **ALL CONCESSIONAIRES WILL NEED TO PROVIDE PROOF OF LIABILITY INSURANCE $1,000,000 MINIMUM. PROOF MUST BE ON FILE WITH CONTRACT.**

This application does NOT constitute an agreement of any kind, nor does it represent an offer of space. We reserve the right to assign spaces from our waiting list to maintain a wide variety of different food, products, and types of businesses, etc. It is your responsibility to ensure that your application is complete and current.

**NO MONEY IS DUE UNLESS A CONTRACT HAS BEEN ISSUED.**

**Please list three references of recent fairs/festivals that you have participated in.**

1. EVENT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email ­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. EVENT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT PERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. EVENT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT PERSON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please return this as soon as possible. Upon receiving your application, we will notify you by emailing your acceptance and contract.*

***Please remit this application to: WCAS***

 ***PO Box 58***

 ***Lebanon, Ohio 45036***

 ***OR:*** ***officemanager@warrencountyfairohio.org***